



Ohr Yerushalayim News

כ"ט ניסן תשע"ט - 4th May 2019 - Volume 11 - Issue 42

News This Week

מזל טוב

Mazel Tov to the Rov and Rebbetzen on the recent wedding of their granddaughter Yaffa Moller to Yehuda Tugendhaft in London.

Mazel Tov to James Glass on his wedding this Monday to Yudit Hoffner. The Aufruf takes place this Shabbos followed by Kiddush after Davening.

Daniel & Reuvena Dresner invite any members who are in London on Sunday to Yehuda's engagement which takes place 3-5pm at the Croft Court Hotel, Ravenscroft Avenue, NW11.

Kids Group

The Kids Group resumes this Shabbos at 10.45

Yom Iyun

Once again we have teamed up with Manchester Mesivta and organised a Yom Iyun for the forthcoming Monday Bank Holiday, which will take place in Shul. All men and boys are invited to come along and preferably learn with their sons.

We will be learning the סוגיא of יעלה ויבוא. More details on back page

Siyum Mishnayos

Once again we will have a Siyum Mishnayos the Shabbos after Shavuot. This year we will be learning Sedorim Mo'ed and Noshim. Members and their sons are encouraged to learn Mishnayos individually or B'Chavrusa, please put your name on the list on the notice wall in the foyer

Shema / Sefira

As the latest time for Shema is before we reach it on Shabbos, one should say the whole Shema before coming to Shul.

When counting Sefira after nightfall one should also say the whole Shema.

Shiurim Restarting

The Rov's Gemoro Shiur restarts on Monday 6th April at 8.20pm.

The Beis Shiurim programme also restarts on Sunday.

The Rov reminds all that the newsletter should not be read during the repetition of the Amida.

Aharon's sons v Odom and Chava

Elvis Skensberg

The parsha begins by mentioning the death of Aaron's two sons. Their death is attributed to the unrequested incense offering which they brought to the Holy of Holies while intoxicated. By contrast, on Yom Kippur, Aaron is commanded to bring an incense offering to the Holy of Holies while fasting. The sacrifice of Aaron's sons after the incense offering is a parallel to the sacrifice of the two identical goats after the incense offering on Yom Kippur.

The midrash (Vayikra Rabba 20:10) quotes Rabbi Levi saying "that they (Nadav and Avihu) were arrogant. Many women remained unmarried waiting for them. What did they say? "Our father's brother is a king (Moshe!), our mother's brother is a prince, our father is a Cohen Gadol, and we are both deputy high priests. What woman is worthy (of marrying us)?"

After the death of his two sons Moshe attempted to comfort Aaron, saying that his sons' souls were greater than those of Aaron and Moshe



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SECONDS TO PROPER SPEECH

"Innocent" Remarks

There are times when halacha accepts as fact "innocent" remarks, i.e. statements made in passing without the speaker being aware of the consequences of his words. As a rule, people do not lie unnecessarily, so that when a person does not realize that he is saying something of significance, it can be assumed that he is telling the truth.

Halacha grants such statements the status of testimony in two instances:

1) Where it is certain that ultimately the true story will be revealed to all. People do not fabricate tales when it is clear that their lies will be revealed as such.

2) To establish that an individual is no longer alive.

"Innocent" negative statements are not granted any such legitimacy. They are loshon hora and one is not permitted to believe them.

We thank the Chofetz Chaim Heritage Foundation powerofspeech.org for the use of this material

themselves. The commentaries say that Nadav & Avihu's souls stemmed from that of Adam himself, a primordial soul created in total perfection.

Rabbi Ari Kahn brings a parallel between Nadav and Avihu's sin and the original sin in the Garden of Eden. Adam and Eve partook of forbidden fruit, grapes that are used in wine and lead to intoxication. The resulting expulsion caused a rift and separation between Adam and Eve from each other that lasted over 100 years. Adam struggled reuniting with both G-d and his wife during that time.

Adam and Eve's sin caused damage that requires Tikun. To rectify the world, man is required to do Teshuva and "return" to the original pure Garden of Eden state.

Rabbi Nachman stresses that women have already had their Tikun. Women lack nothing and if a man sees a deficiency in his wife, the deficiency is there to mirror his own spiritual deficiency that he needs to work on. Rabbi Nachman stresses that fixing this aspect of his deficiency will fix his negative perception of his wife in that area.

The Week Ahead

שבת פרשת אחרי מות

Mincha
Candle Lighting
Shacharis
סוף זמן ק"ש
Children's Group
1st Mincha
2nd Mincha
3rd Mincha
Rov's Shiur
Motzei Shabbos
Sun / Mon Rosh Chodesh
Tues / Wed / Fri
Thurs
Mincha & Maariv
Late Maariv

מברכין אייר

7.30pm
7.43 - 7.55pm
9.15am
9.17am
10.45am
2.00pm
6.00pm
8.38pm
Following
7.00am / 8.00am
6.45am / 7.20am / 8.00am
6.45am / 7.10am / 8.00am
7.45pm
10.00pm

